

# NEIGHBORHOOD PLANNING UNIT – I

Wednesday, November 17, 2021 at 7:00 PM

To join the remote meeting, click [here](#)  
Dial-In: 301-715-8592, access code, 92613332610#  
Meeting ID: 926 1333 2610 Passcode: 905252



## CONTACT INFORMATION

Eunice Glover, **Chairperson** – 404.840.0827 or [chair.npui@gmail.com](mailto:chair.npui@gmail.com)  
Keyetta Holmes, **City of Atlanta, Planner** – 404.546.0166 or [kmholmes@atlantaga.gov](mailto:kmholmes@atlantaga.gov)  
Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

# AGENDA

1. Call to Order and Moment of Silence
2. Approval of Agenda
3. Approval of Minutes
4. Reports from City Departmental Representatives & Elected Officials: 3 minutes per speaker
  - Atlanta Police Department, Zone #4: Major Carven Tyus: 404-756-1903 or [cntyus@atlantaga.gov](mailto:cntyus@atlantaga.gov)
  - Atlanta Police Department, Zone #1: Major Kelley Collier - 404-799-2487 or [kcollier@atlantaga.gov](mailto:kcollier@atlantaga.gov).
  - Atlanta Fire Rescue Department: Chief Rod Smith – 404-546-7000
  - MARTA Police Department: Sargent S. Kent – 404-691-3810 or [skent@itsmarta.com](mailto:skent@itsmarta.com)
  - Code Enforcement: Edward Roberson – 404-546-3869
  - Dept. of Public Works: Amechi Nwabude – 404-738-6884 or [aenwabude@atlantaga.gov](mailto:aenwabude@atlantaga.gov)
  - Department of Transportation: Commissioner Josh Rowan - [jrowan@atlantaga.gov](mailto:jrowan@atlantaga.gov) or 404-865-8873
  - Department of Watershed Management: Lisa Baker – 404-546-3215 or [lbaker@atlantaga.gov](mailto:lbaker@atlantaga.gov)
  - Dept. of Customer Service/ATL311: Salethea Graham - [sagraham@atlantaga.gov](mailto:sagraham@atlantaga.gov) or 404-46-7315
  - Department of Parks and Recreation: Commissioner John Dargle Jr. – 404-546-7973 or [jdargle@atlantaga.gov](mailto:jdargle@atlantaga.gov)
  - Office of the City Solicitor/Municipal Court of Atlanta – Sr. Assistant Solicitor Hala Carey – 404.658.7947 or [hcarey@atlantaga.gov](mailto:hcarey@atlantaga.gov)

### NPU-I VOTING RULES per [2021 Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-I designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-I designated area (Article II, Sec. 2.1). Each member in attendance at a meeting who has attended any two previous meetings during the preceding twelve months shall be eligible to vote on all matters including the election of officers (Article IV, Sec. 4.2). **Please sign in to ensure your attendance is recorded for voting eligibility.**



5. Comments from Elected Officials

- Atlanta Councilmember Andrea Boone, District 10: 404-330-6055 or [aboone@atlantaga.gov](mailto:aboone@atlantaga.gov)
- Atlanta Councilmember Marci Overstreet, District 11: 404-330-6053 or [mcoverstreet@atlantaga.gov](mailto:mcoverstreet@atlantaga.gov)
- Stacy Evans, State Representative, District 57: (770) 710-4087 or [stacey.evans@house.ga.gov](mailto:stacey.evans@house.ga.gov)
- Commissioner Natalie Hall, District 4: 404-612-8227 or [Natalie.hall@fultoncountyga.gov](mailto:Natalie.hall@fultoncountyga.gov)
- Commissioner Khadijah Abdur-Rahman, District 6: 404-612-8222 or [Khadijah.rahman@fultoncountyga.gov](mailto:Khadijah.rahman@fultoncountyga.gov)
- House Representative Marie Metze, District 55: 404-656-6372 or [marie.metze@house.ga.gov](mailto:marie.metze@house.ga.gov)
- Senator Horacena Tate, State Representative, District 33: 404-463-8053 or [horacena.tate@senate.ga.gov](mailto:horacena.tate@senate.ga.gov)

6. Planner's Report

7. Matters for Voting/Review and Comment

8. Presentation(s): 15 Minutes

9. Chair Report: NPU-I; APAB

10. NPU-I 2022 Officer Elections

11. Committee Reports: Awards/Acknowledgement Committee: NPU-I Public Safety Committee (Neighborhood Watch Program); Communications Committee.

12. New Business

# MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Alcohol License Applications (LRB)				
Name of Business	Type of Business	Applicant	Property Address	Request
<a href="#">Texaco Food Mart</a>	Retail Package	Mohammad Faizahmed	101 Hamilton E. Holmes	Change of Ownership
<a href="#">Serenidad</a>	Restaurant	Shea R. Embry	2317 Cascade Road SW	New Business

Zoning Review Board Applications (ZRB)		
Application	Property Address	Public Hearing Date
<a href="#">Z-21-79</a> Applicant seeks to rezone the R-4/HD20Q (Single-family residential, minimum lot size .21 acres/Collier Heights Historic District) zoning designation to the PD-H/HD20Q (Planned housing development {single-family or multi-family}/ Collier Heights Historic District)) zoning designation to allow for 16 single-family homes. The house designs will comply with the HD20Q standards. <a href="#">SITE PLAN</a> , <a href="#">LANDSCAPE PLAN</a> , <a href="#">SURVEY</a>	424 Kildare Avenue NW	-
<a href="#">Z-21-106</a> Applicant seeks to rezone the property from the R-3 (Single-family residential, minimum lot size .41 acres) zoning designation to the C-1 (Community business) zoning designation to construct an Aldi Grocery Store. <a href="#">SITE PLAN</a> , <a href="#">SURVEY</a> , <a href="#">TREE PLAN</a>	3434 Cascade Road SW	December 2 or 9, 2021

# PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

## Department of Parks and Recreation: Activate ATL

The Department of Parks and Recreation will begin the public comment period for the Activate ATL: Recreation and Parks for All Comprehensive Master Plan. The plan is available for review online at <https://www.activate-atl.AtlantaGA.com>. Activate ATL is a comprehensive parks and recreation system plan that provides recommendations for provision of facilities, programs and services; parkland acquisition and development; maintenance and operations; and administration and management over the next ten years. Comments are welcome through November 19<sup>th</sup>. Activate ATL will be presented during the CDHS Quarterly CDP Public Hearing on November 29<sup>th</sup>. Send comments via the website, email to [activate-atl.com](mailto:activate-atl.com) or by U.S. mail to: Tara Buckner, Activate ATL Project Manager, Department of Parks and Recreation, 55 Trinity Avenue SW, Atlanta 30303.

## Campaigning by Elected Officials & Candidates

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

### Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov) with any questions or concerns.

## 2021 COMMITTEE CHAIRS

**ATLANTA PLANNING ADVISORY BOARD** Eunice Glover ,  
2<sup>nd</sup> Vice President

### **COMMUNITY ENHANCEMENT:**

- Zoning & Land Use: Creighton Fearington
- Code Enforcement: Elizabeth Murray; Corey Woods; Delores Gibb
- Transportation: Chris Lloyd
- Community Appearance: Daneeea McCray

### **COMMUNITY HISTORY & HISTORICAL SITES**

**ENVIRONMENTAL COMMITTEE:** Malatrice Montgomery

### **HUMAN SERVICES:**

- Education: Demetria Bethea; Melva Ware
- Community Health: Dr. Joseph Fowler
- Women; Youth; & Aging: Kenny Hill; Eunice Glover

### **NPU-I AWARDS & ACKNOWLEDGEMENT COMMITTEE:**

#### **NPU-I OPERATIONS**

- Membership/Business: LaMont Bynum
- Membership/Religious:
- Information/Communication:
- Marketing & Special Events: Youlanda Carr

### **PLANNING & COMMUNITY DEVELOPMENT COMMITTEE:**

- Economic Development: Khadijaha Saeed
- Community Affairs: Deborah Howard; Stephanie Sawyer

**PUBLIC SAFETY COMMITTEE:** Michael Woodard

#### **PARKS & RECREATION:**

- West Manor Park: Nikita Bolden
- Jennie Drake Park: Pauline Drake
- Isabel Gates Webster:
- Dr. Mary Shy Scott Park:
- Cumberlander Park in Holding: F. Cumberlander
- Beecher Park/Beecher Hills
- Lionel Hampton Trail: Richard Dent